

. 2006 12-11

www.drruqaia.com

:

.

)

(

.

.

..

.

.1

.18-17

:

-1

.580

:

.580 ...

. 33 1987 3

..

2

3

4

5

5 1983

.228 1992

2003

_ 2

_ 3

[http://www.almultaka.net/majalla1.php?subaction=showfull&id=1093223600&archive=&start_from=&uca](http://www.almultaka.net/majalla1.php?subaction=showfull&id=1093223600&archive=&start_from=&uca&t=20)
&t=20

_ 4

2005 -(4-2)

[http://www.almultaka.net/moutamarat.php?subaction=showfull&id=1118804301&archive=&start](http://www.almultaka.net/moutamarat.php?subaction=showfull&id=1118804301&archive=&start&_from=&ucat=9)
&_from=&ucat=9

Garland M. Robinson, *Seek The Old* :

_ 5

Paths, Vol. 8 No. 9 September 1997

" :

. 2005 5-4 :

"

.Historical Posivitism

.

.

:

"

..

..

6"

.

7

.

112 1989 :

- 6

. 1990

.1989

:

:

. 1992

. 82 1992

. 1992

- 7

2005/4/14-9

- -

.19

8

...

":

()

⌋ :

10
⌋ ⌋
12
⌋

9
⌋ ⌋
11
⌋ ⌋

16

24

- 8

:

. 28 : - 9

. 24 : - 10

. 29 : - 11

. 24 : - 12

عَلَيْهِ

عَلَيْهِ

...

:

:

(

)

13



عَلَيْهِ

:

14

.. ..

":

:

15

.

. 17 : -13

- 14

:

:

www.almosleh.com

- 15

()

:

17

18

19

:

:



_ 17

.331 7

8

:

:

. <http://www.eiit.org/articles.asp?adad=270>

_ 18

/1413

: _ 19

.92 1993

20() :

21

:

... 23

22

24

25

.37 2000

.7086 24

.4

- 20

- 21

- 22

- 23

.24 2005

- 24

: . 2004 / 21

.http://www.almultaka.net/abhass . 2005 12

1991

- 25

.87

”；

26”

()

27

：
”28

- -
” ”

.....(9)

.413 3

.88

.100 :

- 26

- 27

- 28

" " " .
" " .
29" "

30

31

: : : - 29
.19 http://metransparent.com/texts/ahmed_sobhi_mansour_quran_is_enough.htm
1409 : : - 30
1391 : .449 6
.47 5 .36 4
25 - 31

32"

" .

33

()

34

35

.324 4

_ 32

_ 33

. 2001

. 2001

_ 34

.51 1986

:

_ 35

1979

:

":

."

-Context Situation-

36!

37

" : "

()

- 36

. 1997/ 1418

.56

: - 37

∴
...

»

«

38

∴

"

39"



:

40



"

41"

.201 1 1996/1416

- 39

- 40

- 41

”

“42

43

46

45

44

-

-

”

”

.102

- 42

. 1993/1414

- 43

:

- 44

”

”

-

:

:

- 45

.1993 7

.163-142

”

- 46

” “

” “ :

”

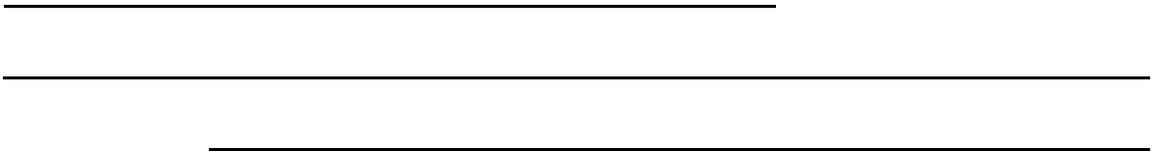
”

47"

"

" "

48



)

1426

:

- 47

.11

- 48

(

() ...

()

”

50

51

-Teleological Jurist-

⁵²

: *Jacob Neusner*

“ The only authentic Halakhic approach must be that which approximates the philosophy of the **teleological jurist**. The teleological jurist asks: what are the ends of the law which God or nature ordained and how can we be guided by these ideal ends in developing the law?”⁵³

..!

.34

- 51

⁵²- Jacob Neusner, *Judaism in Modern Times*, Ibid, p. 94.

Rackman, Emanuel, *Sabbaths and Festivals in the Modern Age*, Yeshiva University, New York, 1961.

⁵³- Jacob Neusner, *Judaism in Modern Times*, Ibid, p. 94. :

Rackman, Emanuel, *Sabbaths and Festivals in the Modern Age*, Yeshiva University, New York, 1961.

”

...

54”

()

55

:

_ 54

.17

_ 55

:

57!

:

()

()

!!

!58

.!!

- 57

.16-15 2005 /4/14-9

- 58

: . 1967 2 2 1

.

.
:

()

.

.

.

:

.

.

.

.

.