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**Abstract**  
**Method of emphasis in the construing books of Qur'an**

**Asma Mousa Allaymoun**  
**Mu'tah University, 2010**

This research entitled "Method of emphasis in the construing books of Qur'an" is concerned with studying this method through Qur'an which comes to argue people with various ways in order to attract them to the good deeds, so that different ways of speech are used especially the method of emphasis. this study also is concerned with the role of the construing scholars who introduced and declared these method within construing Qur'an verses agreement and disagreement between scholars certifying the most possible opinions and their effects in meaning multiplication and following the descriptive analysis .

The study also included an introduction about this subject and classified it's into four chapters. The first one, included emphasis, parts "AL- Ziyadeh or augmented Letters". The Fourth chapter concerned with using emphasis without tool, and supported each part with examples and scholars comments.

This study included a conclusion about the most important results.

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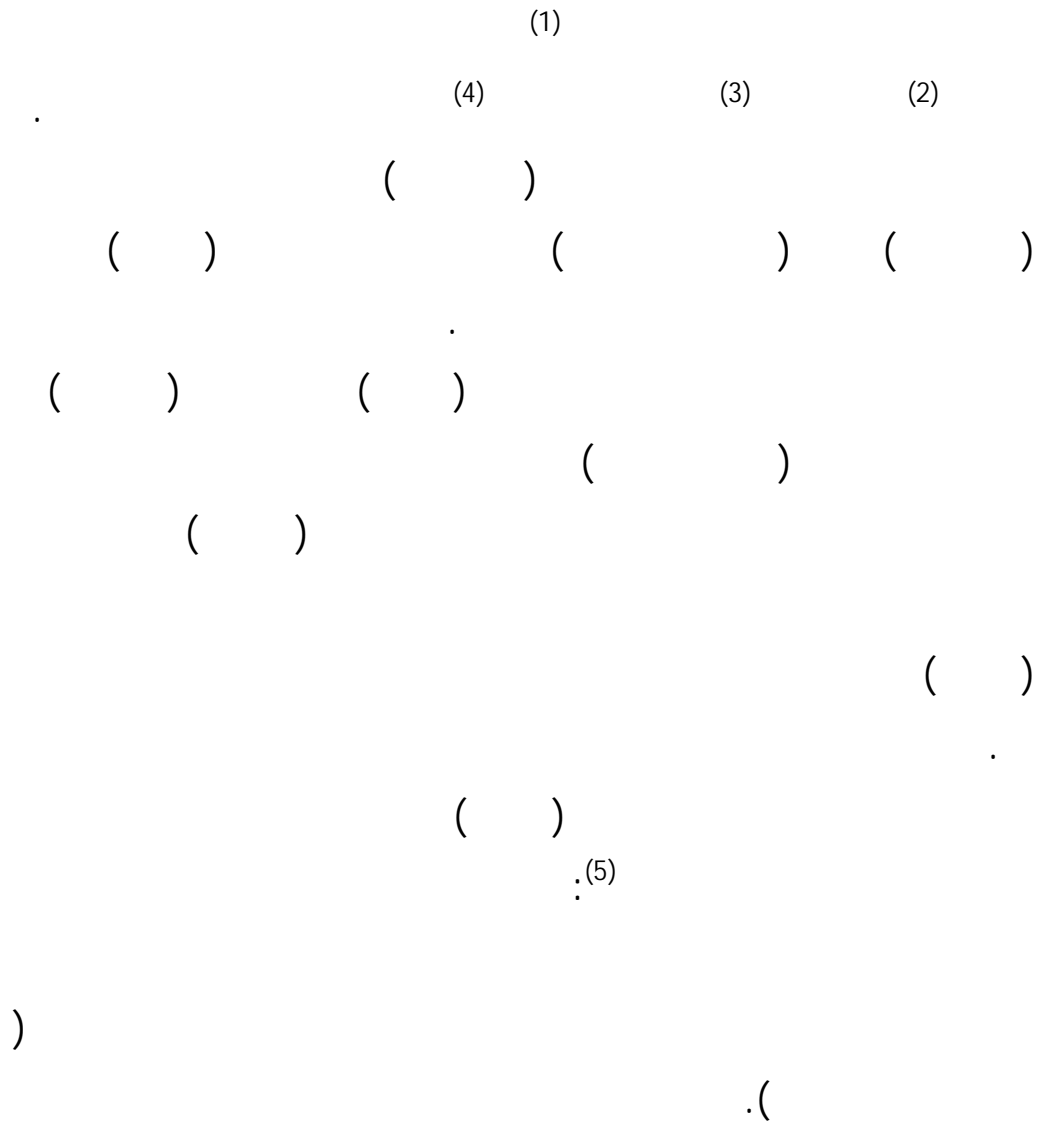
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		.428/1	(1)
		.194/10	(2)
.285	143	12	(3)
		.63	15 (4)
		.330/8	(5)
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.320-321/1 (3)

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.482/1 (5)

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.589/1	(1)
.358/1	(2)
.325/1	(3)
.509/1	(4)
.261/2	(5)
.221/2	(6)
.336/1	(7)
.243/1	(8)
.87 :	(9)
.185-186/3	(10)

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: **5.2.1.2**

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.476/1	(1)
.300/1	(2)
.642/1	(3)
.229/2	(4)
.67/2	(5)
.159/2	(6)
.283/3	(7)
.327/2	(8)
.576/1	(9)
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.179/3

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3.2.2

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**1.1.3**

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.328/8 :		560-559/2 :	952/2
		.166/9 :	(2)
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.108 : (1)

.496/2 : (2)

.236-235/2 : (3)

.235/2 : (4)

.660/2 : (5)

.510/2 : (6)

385/4 : 174/4 : (7)

.169/4 : 437/3 : 33/6 :

.221 : (8)

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- .269/1 : (1)
  - 103/1 : 329/1 : (2)
  - .303/1 : 458/1 : 204/2 :
  - .12 -11 : (3)
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.120/1 : (2)

19/1 : 35/1 : (3)

20/1 : 52/1 : 37/1 :

.24/1 :

.48/1 : (4)

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.68/1





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: **6.1.3**

(8) ﴿أَمْ لَمْ يَلْمِزْهُمْ أَمْ لَا يَرْحَمُونَ﴾ :

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- .48/1 : (1)
  - .65/1 : (2)
  - .20/1 : (3)
  - .51/1 : (4)
  - .68/1 : (5)
  - .28/1 : (6)
  - .29/1 : (7)
  - .103 : (8)
  - .187/1 : (9)
  - .254-253/1 : (10)
  - .107/1 : (11)
  - .115/1 : (12)
  - .101/1 : (13)
  - .352/1 : (14)
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- .161/1 : (1)
  - .75/1 : (2)
  - .131/1 : (3)
  - .270/1 : (4)
  - .28/1 : (5)
  - .141/1 : (6)
  - .102/1 : (7)
  - .57 : (8)
  - .107/1 : (9)
  - .68/1 : (10)
  - .137/1 : (11)

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.133/1 : (1)

.73/1 : (2)

.58/1 : (3)

.49-48 : 148/1 : (4)

.42 : (5)

.121/3 : (6)



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308/8 :

218-215/7 :

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.261/5 :

669/5 :

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.6-5/4 : (1)

.553/3 : (2)

362/7 : 495/6 : (3)

.113/5 : 322/5 : 159/9 :

.64 : (4)

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.179 : (1)

.492/1 : (2)

.36/4 : : 420/1 : (3)

.420 (4)

.270-269/1 : 666/1 : (5)

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(2) ﴿تَتَذَكَّرُ﴾ :

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199/2 :

117/2 :

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385/2 :

359/3 :

.162/2 :

616/1

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.492/6 : (1)

331 : 483/4 : (2)

32/4 : 421/10 : 300/5 :

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﴿ب ب ب ب ب ب ب ب ب ب﴾ (1) :

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### : 5.2.3

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.142 : (1)  
 .218/1 : (2)  
 .385/1 : (3)  
 .142/1 : (4)  
 3/2 : 200/1 : (5)  
 287/1 : 7/2 : 179/1 :  
 .137/1 : 190/1 :  
 .3/2 : (6)



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.473/1 : (2)

.409/1 : (3)

.637/1 : (4)

.221-220/2 : (5)



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181/5 :

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277/3 :

156/2 :

.125/2 :

573/1 :

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.371/3 : 269/4 : (2)

.468/5 : 90/4 : (3)

.150/8 : (4)

.50/8 : (5)

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| .487/6 : | 567/8 :       | 471-470/5 : |
|          | .133-132/30 : | (2)         |
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﴿فَهُوَ خَيْرٌ لَهُ وَأَنْ﴾ :

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.261/7 :

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.374/5 : (4)

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.1158/2 : 372/2 : (3)

.299/4 : (4)

.142/6 : (5)

.186/9 : (6)

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### 4.1.4

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.320/5 : (4)

.680 : (5)

338-337/7 : 163/6 : (6)

.391/4 : 323/4 :

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.677/2 : 415/1 : (4)

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.359/1 : (4)

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