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Abstract

" Surat Al-Iklas " A Stylistic Study

This research paper adopts an applied denotative esthetic stylistics as a probing way to study the Quranic text, finding out the vertical as well as horizontal shifts and implications in sura (Al-Iklas) in particular as a case study in an endeavor to discover this special denotative implication resulted from the usage of one of the choice that the language offer other than else possible options. Its an attempt to contemplate some challenging, rhetoric and miraculous Quranic implications through a revealing and probing language that is utilized by the linguistic intuition of a skilled critic setting out from the bottom of the text and its constituents and finally back to the text itself. The critic can analyze to justify in that the study does not alienate the text from its Godly identity as well as the time , positional , and the contextual identity including the occasion of the text.

It also does not stop on the rhetoric limitations of the text but also goes far beyond rhetoric. It does not suffice with its linguistic limitations as well but also exceeds beyond linguistics and rather it deals with what the noble text imposes upon the receiver of various structural issues such as the syntactic, acoustic, and phonological issues as well as ellipses, repetition, adding and deleting. It also undertakes statistics sometimes as a way to link these stylistic techniques together finding out the special denotative overlapping relation.

The research also adopts the views of some model interpreters who possess varied abilities in approaching and delving into the text according to what they possess from different levels of cleverness, knowledge, culture, precision, giftedness and awareness. Thus it addresses them and sheds the light on their creative views trying to draw attention towards the roots of the denotative and stylistic theory which was partially applied by some Arab scientists, rhetoricians and linguists even though they did not it theorize for it.

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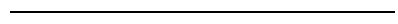
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﴿وَمَا قَدَرُوا اللَّهَ حَقَّ

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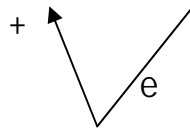
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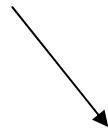
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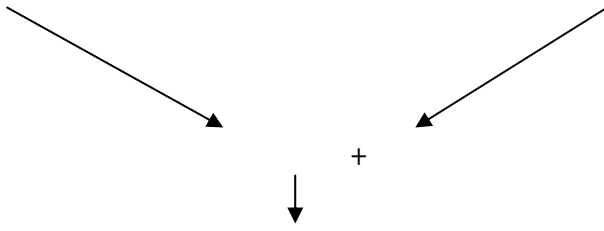
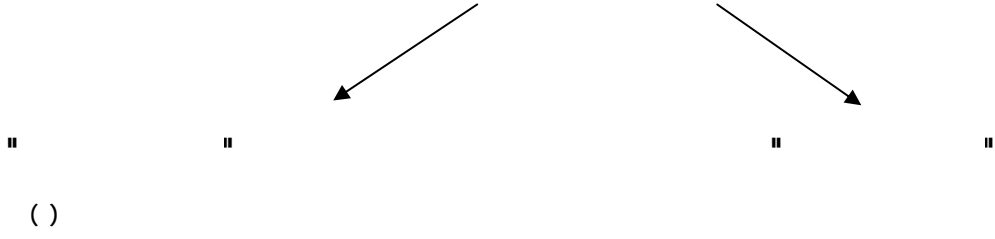
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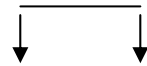
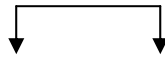
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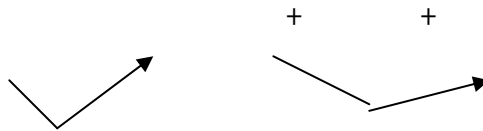
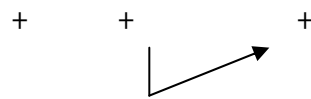
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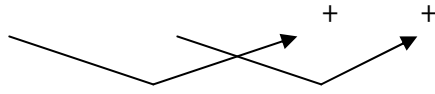


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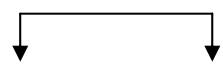
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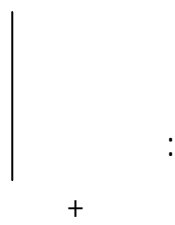
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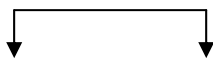
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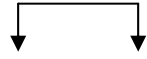
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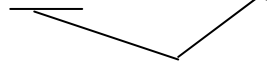
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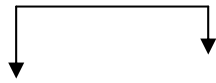
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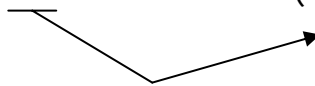
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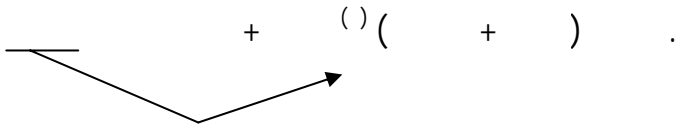
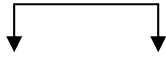
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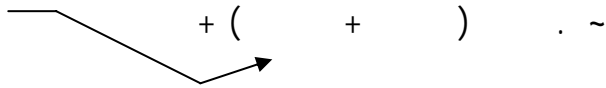
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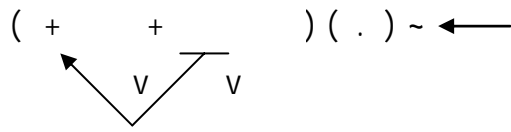
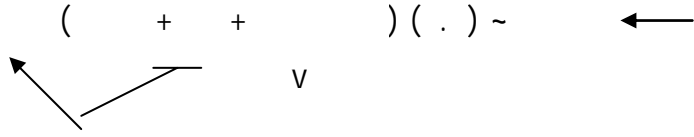
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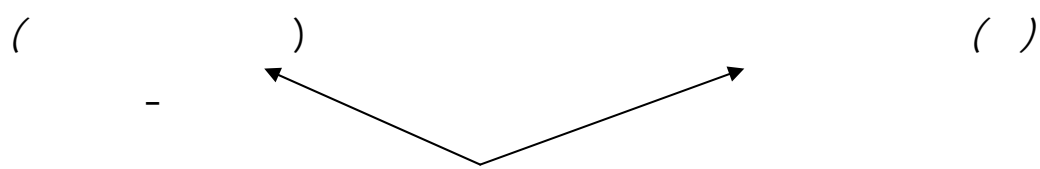
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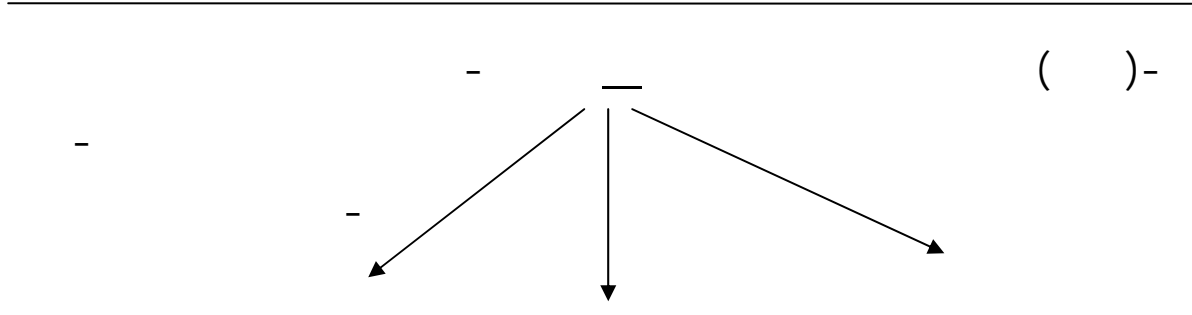
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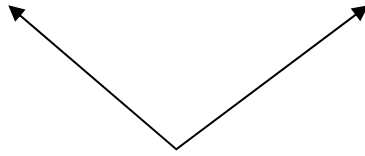


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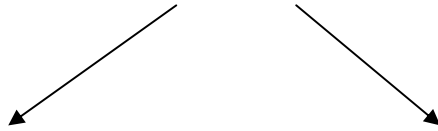
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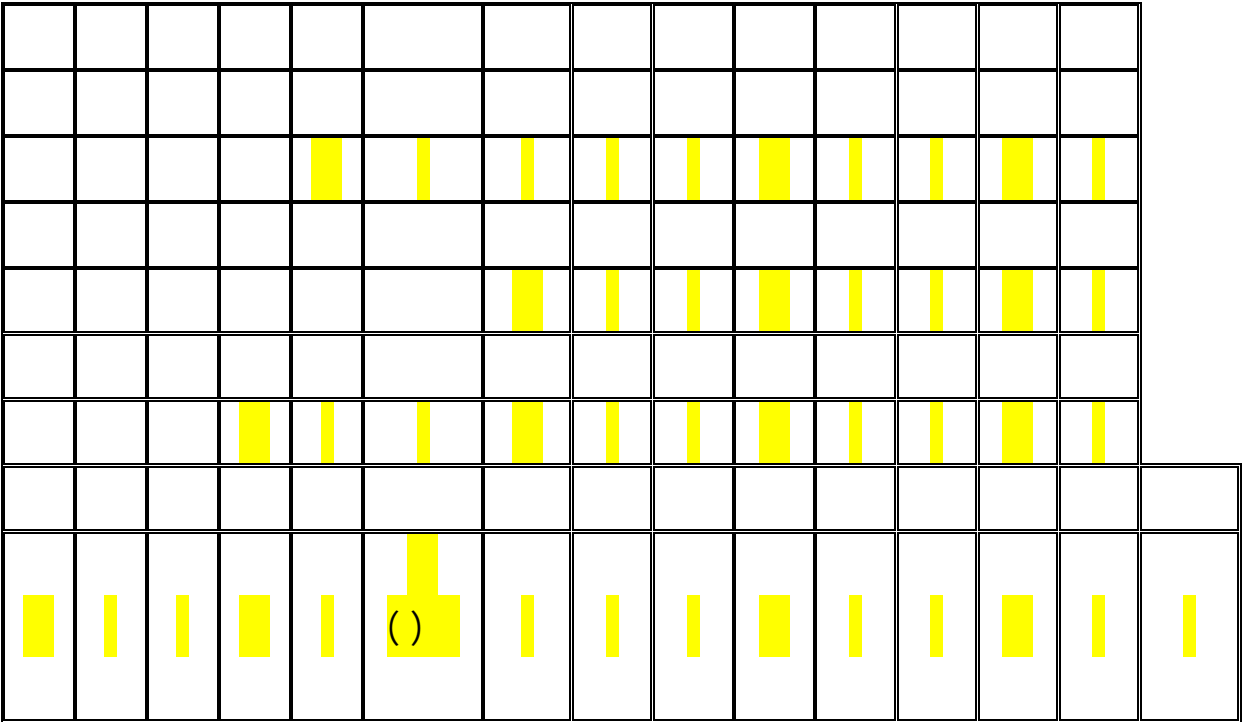
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